

## FINANCIAL CAMPAIGN REPORT

| TO: Elyse Sullivan, Millcreek City Recorder          |   |
|--|---|
| Name of Candidate: Jeremoah (                        | lark  |
| Street Address: 43325. Wir                           | rder brook Ct   |
| Millcreek  | , Utah 84 124   |
| Phone: (801) 420 -7786                               |   |
| Office: City Council Dis                             | strict 2  |
|  |   |
|  | $\begin{array}{ccc} \text{TOTALS FROM} \\ \text{LAST REPORT} & + & \begin{array}{c} \text{TOTALS FROM} \\ \text{THIS REPORT} \end{array} = & \begin{array}{c} \text{CUMULATIVE} \\ \text{REPORT} \end{array} \end{array}$ |
| 1. Total contributions (from Form "A" on page 2)     | \$8502.75 \$ - \$8502.75  |
| 2. Total campaign expenses (from Form "B" on page 3) | \$5872.19 \$ 198.03 \$6076.22   |
| 4. Balance at the end of this reporting period       | \$2630.56 \$198.03 \$2432.53  |
|  |   |
| / /  | lge, all receipts and expenditures have been reported for the and ending and that there are no bills or obligations outstanding and   |
| unpaid except as set forth in this report.           |   |
| Date 12/1/21   | Signed January Mul  |
|  |   |

## ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

| Received  | Name of Contributor  | Company | Amount                       |
|---|--|---------|------------------------------|
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
| -   | · · · · · · · · · · · · · · · · · · ·  |         | -                            |
| and the second second   |  |         | 9                            |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  | -       |                              |
|   |  | -       |                              |
|   |  | •       |                              |
|   | to the second se |         |                              |
|   |  |         |                              |
|   |  |         | ·                            |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         | -                            |
|   |  |         |                              |
|   |  |         |                              |
| No.   |  |         | <b>*</b>                     |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   |  |         |                              |
|   | A STATE OF THE STA |         |                              |
| OFFICE AND DESCRIPTION OF THE PROPERTY OF THE |  |         | Name and and and an included |
|   |  | TOTAL   |                              |

(If additional space is needed, use blank paper and list information in the above format and file with this report)

## ITEMIZED **EXPENDITURE** REPORT (FORM "B")

| Date of<br>Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure   | Amount   |
|------------------------|---|--|--|
| 10/210/21              | Rate Now  | Text Messages  | 177.32   |
| 11/2/21                | Election Hive                                       | Alreach voted Tists  | 5.84   |
| 11/2/21                | Zurchers  | Balloon's for Honle & Wave   | 14.87  |
|                        |   |  |  |
|                        |   |  | Name and Address of the Address of t |
|                        |   | 100  |  |
|                        |   | w = 1  |  |
|                        |   |  | ***************************************  |
|                        |   | 8 0 0  |  |
|                        |   |  |  |
| •                      | 3 3   |  |  |
|                        |   |  |  |
|                        |   |  | 2  |
| 4-                     |   |  | -  |
|                        |   |  |  |
|                        |   | The state of the s |  |
|                        | h in the second                                     |  | Y The second   |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  | -  |
|                        | vis.  |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  |  |
|                        |   |  | g a .  |
| 2 2                    |   | TOTAL  | 198,02   |

(If additional space is needed, use blank paper and list information in the above format and file with this report)